

# SERVICE OF WORD & SACRAMENT: HOLY COMMUNION

## OCTOBER 1, 2017                    17<sup>TH</sup> SUNDAY AFTER PENTECOST

## WORLD COMMUNION SUNDAY



### GATHERING AROUND THE WORD

11:00 AM

RINGING OF THE BELL

OPENING VOLUNTARY

OMOROSE FROM THE JOURNEY SUITE  
BRYAN LOHR, ORGAN

SHARON WILLIS

### WELCOME AND ANNOUNCEMENTS

The grace of our Lord Jesus Christ be with you all.  
And also with you.

INTROIT

PERCUSSION SOLO  
MR. GARY PHILLIPS

### \* CALL TO WORSHIP

As Jesus requested,  
**the table has been prepared,**  
and all are welcome at the meal.  
**So come—each of you, all of you—come to the table:**  
Those, like Peter, with more enthusiasm than resolve—  
**Come to the table;**  
Those, like James and John, dismayed by Kingdom priorities—  
**Come to the table;**  
Those, like Mary, full of love and grief—  
**Come to the table;**  
Those, like Martha, struggling for faith in the face of despair—  
**Come to the table;**  
Those, like Judas, disillusioned and rebellious—  
**Come to the table.**  
Jesus offers the bread and the cup to all who have gathered,  
So let us worship God with joy!

*The Journey Suite* is a tone poem for organ, describing the struggle of life from Africa to America by way of the Middle Passage. *Omorose*, meaning *beautiful child*, is the opening movement and is based on a traditional African folk melody.

## \* HYMN

### COME ALL YOU PEOPLE

(You are invited to use your percussion instruments to make a joyful noise.)

"UYAI MOSE"

Come all you people, come and praise your Maker;  
Come all you people, come and praise your Maker;  
Come all you people, come and praise your Maker;  
Come now and worship the Lord.

Come all you people, come and praise your Savior;  
Come all you people, come and praise your Savior;  
Come all you people, come and praise your Savior;  
Come now and worship the Lord.

Come all you people, come and praise the Spirit;  
Come all you people, come and praise the Spirit;  
Come all you people, come and praise the Spirit;  
Come now and worship the Lord.

The **hymn** text was written by Zimbabwean Alexander Gondo and translated by Taiwanese composer I-to Loh. The tune comes from Zimbabwe and was arranged by hymn writer and Church of Scotland minister John L. Bell.

## CALL TO CONFESSON

## PRAYER OF CONFESSON

Almighty God, mother of mercy, father of grace:  
You have called us to one table, but we have pursued our own course.  
You have promised us the abundance of all creation,  
    but in our greed, and in our envy, the world goes without.  
You have promised us the bread of life itself,  
    but in our pride, and in our arrogance, the world goes hungry.  
You have promised us the waters of peace and justice,  
    but in our violence, and in our discord, the world goes thirsty.  
And now we are famished, too, Lord. Have mercy on us. Forgive us, again.  
Transform us, at this table, and for this table,  
    and send us from this table as servants of your righteousness,  
    by the power of your Son, our Lord . . .

(Silence for personal prayer and reflection.)

## KYRIE ELEISON #578

### ORÉ PORIAJÚ VEREKÓ

"ORÉ PORIAJÚ VEREKÓ"

O Lord, have mercy; O Lord, have mercy;  
O Lord, have mercy, have mercy on us.  
  
O Christ, have mercy; O Christ, have mercy;  
O Christ, have mercy, have mercy on us.

The **Kyrie** is set to a traditional melody of the Guarani, people indigenous to South America.

## WORDS OF ASSURANCE

## \* RESPONSE #582

### GLORY TO GOD, WHOSE GOODNESS SHINES ON ME

"GLORY TO GOD"

Glory to God, whose goodness shines on me,  
and to the Son, whose grace has pardoned me,  
and to the Spirit, whose love has set me free.  
As it was in the beginning, is not and ever shall be. Amen.

This gospel-style **Response** was written by American composer Paul Vasile.

World without end, without end. Amen.  
World without end, without end. Amen.  
World without end, without end. Amen.  
As it was in the beginning, is not and ever shall be. Amen.

## \* PASSING OF THE PEACE

The peace of our Lord Jesus Christ be with you.

And also with you.

(Please greet one another with signs of peace.)

## TIME FOR YOUNG DISCIPLES

## PROCLAIMING THE WORD

### PRAYER FOR ILLUMINATION

#### GOSPEL READING

MATTHEW 18:1-4

PEW BIBLE, OT, p. 18

#### ANTHEM

BREAD OF THE WORLD

GEORGE BLAKE

THE SANCTUARY CHOIR, BETTY RICHTMEYER, NANCY HODGES, AND ERIC RINGLER, SOLOISTS

Bread of the world, in mercy broken,  
    wine of the soul, in mercy shed,  
by whom the words of life were spoken,  
    and in whose death our sins are dead.  
  
Look on the heart by sorrow broken;  
    Look on the tears by sinners shed;  
    And be thy feast to us the token  
that by thy grace our souls are fed. Amen.

Written by American **George Blake**, the anthem is a setting of a hymn text by English clergyman Reginald Heber, who had an active ministry in India during the 19th century.

#### EPISTLE READING

PHILIPPIANS 2:1-13

PEW BIBLE, NT, p. 186

#### SERMON

REV. CAROLINE KELLY

## RESPONDING AND SEALING THE WORD

### \* HYMN ##203

JESU, JESU, FILL US WITH YOUR LOVE

"CHEREPONI"

### INVITATION TO OFFERING

#### MUSICAL OFFERING

PERCUSSION SOLO

MR. GARY PHILLIPS

Both the hymn and response at the presentation of the offering are sung to traditional folk melodies from the African nation of Ghana.

### \* AT THE PRESENTATION #605

DA N'ASE

"DA N'ASE"

Praise to God the Father; praise to God the Son;  
praise to God the Spirit; praise to the Three-in-One.  
Sing praise, sing praise to the Lord on high.  
Praise to God Almighty; praise to the Holy One.

### \* PRAYER OF THANKSGIVING AND DEDICATION

### INVITATION TO THE LORD'S TABLE

### GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

It is truly right and our greatest joy to give you thanks and praise,  
O Lord our God, creator and ruler of the universe. ... (*The Celebrant continues the prayer.*)

Therefore we praise you, joining our voices with choirs of angels,  
with prophets, apostles, and martyrs,  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:

(Sung in Spanish by Chelsea Boor, Cantor, and then sung by all in English.)

The musical score consists of two staves of music. The top staff is in treble clef and 6/8 time, with lyrics in Spanish: "¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My". The bottom staff is in bass clef and 8/8 time, with chords indicated above the notes: F, C, Am, F, G7, C. The lyrics in English correspond to the Spanish ones: "cor - a - zón te sa - be de - cir: san - to e - res Dios. heart is glad to say the words: you are ho - ly, God."

This setting of the **Sanctus** is a favorite tune from Argentina, now popular among Christian congregations throughout the world.

Blessed is he who comes in the name of the Lord... (*The Celebrant continues the prayer.*)

... through Christ and in Christ, the one who came for us, died for us, and rose for us, the one who prays even for us, the one who first taught us to pray, saying:

### THE LORD'S PRAYER

Eternal Spirit,  
Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and testing, strengthen us.

This 1989 version of the **Lord's Prayer** comes from the New Zealand Prayer Book and reflects the rich earth-based spirituality of the Maori and Polynesian cultures.

From trials too great to endure, spare us.  
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,  
now and for ever. Amen.

## BREAKING OF THE BREAD

### COMMUNION OF THE PEOPLE

(We will receive communion by intinction; as directed by the ushers, please come forward,  
forming a circle around the communion table, take a piece of bread from the basket,  
dip it into the cup, eat it and then return to your seat using the other aisle.)

### HYMN DURING COMMUNION (Congregation and Choir)

#530

ONE BREAD, ONE BODY

"ONE BREAD, ONE BODY"

### PRAYER AFTER COMMUNION

Gracious God, we offer our thanks,  
for the whole communion of saint's witness to this feast,  
and for the ministry of churches around the world who gather with us today.  
By this broken bread may we each be restored for the work yet to come.  
By this shared cup may we each be claimed for the proclamation of your Kingdom.  
At this shared table may we be united as children of your promise,  
children of your word, dying and made new again,  
sent boldly together into the world as servants of your peace. Amen.

## BEARING AND FOLLOWING THE WORD INTO THE WORLD

\* HYMN #742

WE WILL WALK WITH GOD

"SIZOHAMBA NAYE"

(You are invited to use your percussion instruments to make a joyful noise.)

We will walk with God, my brothers; we will walk with God.  
We will walk with God, my sisters; we will walk with God.  
We will go rejoicing till the kingdom has come.  
We will go rejoicing till the kingdom has come.

The hymn text and tune are from Swaziland, arranged by hymn writer and Church of Scotland minister John L. Bell.

### \* CHARGE AND BENEDICTION

\* SUNG BENEDICTION #306

BLEST BE THE TIE THAT BINDS

DENNIS

(Please join hands as we sing together.)

Blest be the tie that binds our hearts in Christian love.  
The fellowship of kindred minds is like to that above.

\* CLOSING VOLUNTARY

SINFONIA FROM CANTATA 29  
BRYAN LOHR, ORGAN

J. S. BACH

The closing voluntary is the introductory movement from Bach's Cantata "We Thank Thee God, We Thank Thee." The work was derived from an earlier Partita for violin.

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\* When this symbol precedes an element of the service, please rise in body or spirit.

Please join in reading or singing those parts of the service printed in **bold**.

## TODAY'S WORSHIP LEADERS

Preacher.....	Rev. Caroline Kelly
Liturgist .....	Rev. Hans Killius
Director of Music Ministries.....	Bryan Lohr
Musicians.....	The Sanctuary Choir and Gary Phillips, African Percussion
Sound Technician.....	Joe Aurigemma
Thank you to this morning's ushers!	

## WORSHIP NOTES

This morning we welcome Professor Gary Phillips to worship. Mr. Phillips, an extensive performer, has been teaching at Frostburg State University since 2009. He specializes in the xylophone music of West Africa and has made two research trips to the Republic of Guinea and Bamako, Mali, to study the balaphone music of the Malinke people. His teachers were Jali Djimo Kouyate of Washington, D.C.; Namankoumka Kouyate of Niagassola, Guinea.

**Today is World Communion Sunday.** A gift of the Presbyterian Church, the first celebration of World Communion occurred at Shadyside Presbyterian Church in Pittsburgh, PA, in 1933. (Our Director of Music Ministries, Bryan Lohr, studied organ at Shadyside from 1997-2001.) This day beckons us to be mindful that when we gather at the table, we celebrate not only with those present but also with sisters and brothers around the world. Our use of different breads and fabrics, as well as music, and prayers from around the world makes visible that connection today.

## OUR STAFF

Teaching Elder/Pastor.....	Rev. Caroline M. Kelly
Director of Music Ministries .....	Bryan Lohr
Executive Administrative Assistant.....	Brittany Jackson
Sound Tech/Security.....	Joe Aurigemma
Sexton.....	John Brown
Sunday Worship Child Care Providers.....	Ginny Reid and Jessie Gates

## THE SESSION

**Class of 2018:** Carl Belt, Carolyn Mathews, Judy Stern, and Agnes Yount

**Class of 2019:** Shirley Giarritta, Phil Mills, and David Stickler

**Class of 2020:** Barbara Aber, Chelsea Boor, Jeff Getty, Pam Jan, and Joe Weaver

Clerk of Session.....	Jeff Getty
Moderator.....	Caroline Kelly

<http://www.facebook.com/First.Pres.Cumberland>

Copies of Pastor Caroline's sermons are available on the church website  
at [www.fpc-cumberland.org/worship/sermons](http://www.fpc-cumberland.org/worship/sermons).

To view worship services live or to view taped worship services, go to [www.youtube.com](http://www.youtube.com) (First Presbyterian Church of Cumberland Live Stream) or go to our website <http://www.fpc-cumberland.org/> and click on "click here to view our worship service" located at the bottom of the home page.

## GENERAL ANNOUNCEMENTS

**WELCOME VISITORS:** We are glad you found your way to First Presbyterian Church of Cumberland. For more information about opportunities to worship, learn and serve with us, we encourage you to visit the table outside the church office. You can also learn more about us at [www.fpc-cumberland.org](http://www.fpc-cumberland.org) and [www.facebook.com/First.Pres.Cumberland](http://www.facebook.com/First.Pres.Cumberland). Childcare is provided in the nursery. An usher will be glad to direct you there.

**CHILDREN IN WORSHIP:** While we do provide a nursery for young children, we also welcome you to bring your child with you to worship. We have "worship bags" in the back of the sanctuary that include materials for drawing and coloring, as well as Bible stories and Bible word-find games. After the Passing of the Peace, children may go to the nursery for a Bible lesson or remain in the sanctuary. Our "Young Children in Worship" pew card contains information about why young children should be encouraged to come to worship and how parents and others can engage them more fully in worship.

**FRIENDSHIP PADS:** Please locate and sign the red pad in your pew, tear off the sheet and place it in the collection plate during the offering. This important practice allows us to be mindful of new folks and long-time members as well, and is a good way to learn (or remember) the names of those with whom you are seated. **If you are visitor, please fill out the "Welcome to First Presbyterian Church" card in the pew rack and put it in the offering plate when it comes by during the service.**

**PERSONAL LISTENING DEVICES:** (amplifiers) are available in the back of the church for use during worship. Please see an usher for assistance.

**WORSHIP BROADCASTS:** Our worship services are broadcast live on Sunday mornings by WCBC AM Radio, thanks to the generosity of members and friends. You can sponsor a broadcast (or share a sponsorship with someone) for \$75. If you are interested, please contact Deb Hendrickson or the church office. This morning's broadcast is made possible by the generosity of JoAnn Brotemarkle. **There are openings to sponsor the radio broadcast on October 15, 22, and 29.**

**SANCTUARY FLOWERS:** The flowers in the sanctuary this morning are given to the Glory of God in loving memory of Hugh Thomson Steele, by David Steele. Please contact Michael Levitas or the church office if you would like to sponsor flowers. You may specify live or silk flowers. Silk flower money may be directed to either the Special Ministries Fund or to our radio broadcast fund, whichever you prefer.

**WORLD ARTISTS EXPERIENCES** is bringing the Maasai from Kenya for a free performance on October 6 at 7:00PM. The venue will be our Fellowship Hall and all are invited! We are looking for host families to house two men each for two nights. If you are interested, speak to Linda Smith or Rolfe Singerman.

**COME SEE THE PRAY-GROUND AFTER WORSHIP:** You're invited to see the proposed space at the front of the sanctuary where our youngest members and parents can worship while young fingers are kept busy. The Faith Formation and Worship and Music Committees are inviting your input for this idea to integrate young children more fully into worship. Look over the space, then get a snack and talk with member of the Worship and Faith Formation Committee (look for name tags) during First Sunday Food and Fellowship in the Library.

## ADMINISTRATION & FINANCE

**ELDERS: AGNES YOUNT & PAM JAN**

<b>ANNUAL GIVING YEAR-TO-DATE:</b>	<b>as of September 24, 2017</b>
Total 2017 Pledges Promised	\$241,753.00
Pre-paid pledges	\$ 13,339.00
<u>2017 Pledge Balance Promised</u>	<u>\$228,414.00</u>
Pledge Balance Received Year-to-Date	\$160,833.00
Pledge Balance Promised Year-to-Date	\$164,965.00
Over/(Under)	\$ (4,132.00)

## SUNDAY ATTENDANCE

**September 25, 2016**

84

**September 24, 2017**

79

## BUILDINGS & GROUNDS

ELDER: SHIRLEY GIARRITTA

**SAVE THE DATE: CHURCH FALL CLEAN UP DAY!** On Saturday, October 21<sup>st</sup>, the Buildings & Grounds Committee invites you to come out and help clean-up the church from 9:00AM-12:00PM. Time to start putting the outside to bed for the Fall and polishing up the inside for Advent.

We need your help and talents, so please sign up for the following:

Painting

Heavy Lifting

Organizing the Kitchen and Pantry

Yard Work

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## CONGREGATIONAL CARE & OUTREACH

ELDERS: CARL BELT & BARBARA ABER

**FIRST SUNDAY FOOD & FELLOWSHIP: A MINISTRY OF HOSPITALITY:** We're looking for people to offer hospitality after worship once a month by coordinating and/or providing food for our First Sunday Food & Fellowship. Two people are needed to help set-up, greet and serve and clean-up. Please contact Buck Belt (301-707-8072/ [cbeltjr@thebeltgroup.com](mailto:cbeltjr@thebeltgroup.com)) or Barb Aber (301-461-3729/[Barbaber125@gmail.com](mailto:Barbaber125@gmail.com)) if you would be willing to help on November 5<sup>th</sup> or December 3<sup>rd</sup>. Detailed instructions will be provided.

## MISSION

ELDERS: JUDY STERN & PHIL MILLS

**PEACEMAKING OFFERING:** This morning is the time when our congregation will be contributing to the Peace and Global Witness Offering. 25% of the offering will be given to the Family Crisis Resource Center here in Cumberland, Maryland.

Programs available for victims and survivors of Domestic Violence, Rape, Sexual Assault/Abuse, & Incest:

24 Hour Helpline: [301-759-9244](tel:301-759-9244) \* Shelter \* Information & Referral \* Crisis Intervention \* Case Management \* Individual & Group Counseling \* Advocacy and Accompaniment \* Sexual Assault Response Team \* Domestic Violence Follow-Ups \* Supervised Visitation & Exchange

The Abuse Intervention Program (AIP) is available for perpetrators of intimate partner abuse.

Contact FCRC: Office: [301-759-9246](tel:301-759-9246); Helpline: [301-759-9244](tel:301-759-9244); Fax: [301-759-4934](tel:301-759-4934)

Please give generously to this offering which works towards peace internationally, nationally, and locally.

**PRESBYTERIAN DISASTER ASSISTANCE:** Years of recovery lie ahead for millions in the U.S. and Mexico after the devastation of multiple earthquakes and hurricanes this fall and your commitment will help PDA extend the hands of Christ. You can help the PDA bring hope and healing to those affected by praying, taking action and offering financial support. For those wishing to offer financial support, please place PDA Mexico, PDA Hurricane Irma/Maria or PDA Hurricane Harvey in the memo section of your check.

**HELP IN THE FIGHT AGAINST OPIOID ABUSE - Halloween on the Hill 2017:** On Saturday, October 28, from 2:00-4:00PM we will join our neighbors at Emmanuel Episcopal, to host a community-wide Halloween carnival on Washington Street. This year, we will also be partnering with Hope for Heroin and Prescribe Change to raise awareness about the epidemic and to provide resources and support. We need your help to make this event a success. Contact Brittany Jackson in the church office to sign up. **Candy donations are needed!** If you would like to donate, please bring your candy to the church office.

## WORSHIP & MUSIC

**ELDERS: CAROLYN MATHEWS & DAVID STICKLER**

**CONTEMPLATIVE PRAYER SERVICE:** Our next Contemplative Prayer Service in the style of the Taizé community will be offered in the chapel at 5:00PM on Sunday, October 15th. You can come as you are, invite a friend, or the person walking down the street. You may remain silent or participate in the singing and reading. You can also bring an instrument to join in! We will gather for this service on the third Sunday each month.

**THE DIRECTORY FOR WORSHIP** indicates that **communion** may be received in one of three traditional ways: passing the elements to each other around the communion table; coming forward to receive the elements by intinction; or seated in the pews. For most Sundays of the year we receive communion by intinction. However, when the service is of a more somber nature, we receive communion in our seats. The following is our communion schedule for the next few months.

October 1<sup>st</sup> - World Communion Sunday - communion by intinction in a circle around the communion table - in the practice of our sister church in Vsetin, Czech Republic

November 5<sup>th</sup> - seated communion for All Saints Day as we remember all the "saints" of our lives

December 3<sup>rd</sup> - seated communion for Advent as we prepare for Christ's birth

December 24<sup>th</sup> - communion by intinction to celebrate Christ's birth

January 7<sup>th</sup> - communion by intinction to celebrate Epiphany

## WHAT'S HAPPENING THIS WEEK:

### MONDAY, OCTOBER (2)

9:00 AM	CHURCH OFFICE OPEN
1:00 PM	AMERICAN RED CROSS BLOOD DRIVE IN THE FELLOWSHIP HALL
6:00 PM	BUILDINGS & GROUNDS COMMITTEE IN THE PARLOR

### TUESDAY, OCTOBER (3)

9:00 AM	CHURCH OFFICE OPEN
6:30 PM	COVENANT BIBLE STUDY I IN THE PASTOR'S OFFICE
6:30 PM	MISSION MEETING IN THE PARLOR

### WEDNESDAY, OCTOBER (4)

9:00 AM	CHURCH OFFICE OPEN
6:00 PM	COVENANT BIBLE STUDY II IN THE PASTOR'S OFFICE
6:00 PM	JOYBELLS REHEARSAL
7:00 PM	N.A. GROUP MEETING IN THE HERITAGE ROOM
7:30 PM	SANCTUARY CHOIR REHEARSAL

### THURSDAY, OCTOBER (5)

9:00 AM	CHURCH OFFICE OPEN
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### FRIDAY, OCTOBER (6)

9:00 AM	CHURCH OFFICE OPEN
5:00 PM	WORLD ARTISTS EXPERIENCES (MASAAI FROM KENYA) IN THE FELLOWSHIP HALL

### SATURDAY, OCTOBER (7)

6:00 PM	N.A. GROUP MEETING IN THE LIBRARY
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### SUNDAY, OCTOBER (8)

9:45 AM	ADULT BIBLE STUDY & 2-5 YEAR OLD CLASS: AN ILLUSTRATED COMPASSION
11:00 AM	SERVICE FOR THE LORD'S DAY
12:15 PM	ACCIDENTAL SAINTS BOOK STUDY IN THE HERITAGE ROOM

# **GIVING WITH GRATITUDE**

## **IT'S A TIME TO...**

# **FALL FELLOWSHIP DINNERS**

Dear Friends:

This year's Stewardship dinners are taking shape as we plan for the opportunity to break bread with other members, learn more about our Church's financial health and the role your giving will play in constructing the 2018 budget. The host will provide the main course, and you are asked to bring side dishes, bread, beverages or desserts.

Those who have agreed to host dinners and their dinner dates are as follows:

**Thursday, October 12<sup>th</sup>:** Rex and Sandra Burton's home in LaVale at 6:00 PM

**Sunday, October 15<sup>th</sup>:** Buck and Jane Belt's home in LaVale at 5:30PM

**Sunday, October 29<sup>th</sup>:** Bob and Sharon Kazary's home in Grantsville at 3:00PM

Please complete your dinner reservation below and include it in the offering plate or give it to Brittany Jackson in the church office. The Stewardship Committee and church office are coordinating the dinners with guests and hosts.

### **First Presbyterian Church**

### **Fall Fellowship Dinners**

Name: \_\_\_\_\_

I/We would like to attend a dinner on:

**Thursday, October 12<sup>th</sup> at 6:00PM:** \_\_\_\_\_

**Sunday, October 15<sup>th</sup> at 5:30PM:** \_\_\_\_\_

**Sunday, October 29<sup>th</sup> at 3:00PM:** \_\_\_\_\_

I will bring: \_\_\_\_\_