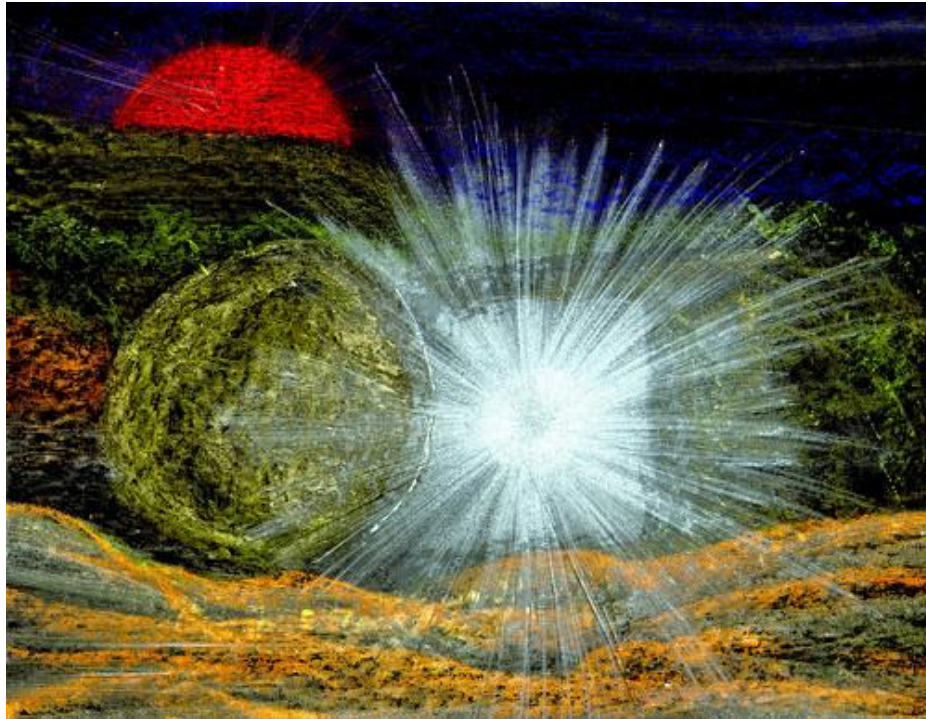


SERVICE OF WORD AND SACRAMENT

APRIL 1, 2018

RESURRECTION OF THE LORD/EASTER SUNDAY



GATHERING AROUND THE WORD

11:00 AM

RINGING OF THE BELL

OPENING VOLUNTARY

FESTIVE TRUMPET TUNE
ALEXANDRIA BLANK, TRUMPET AND BRYAN LOHR, ORGAN

DAVID GERMAN

WELCOME AND ANNOUNCEMENTS

Christ is risen!
He is risen, indeed!

CHORAL INTROIT

ON EASTER MORN ARR. ALICE PARKER AND ROBERT SHAW
THE SANCTUARY CHOIR

On Easter morn, at break of day, the three Saint Maries sped
Towards the tomb where Jesus lay, already three days dead.
Seemed light the burden that they bore of myrrh and spice, a goodly store,
When came they fast, the Sabbath past, to save his body o'er.
But at his grave they saw a sight, the stone was rolled away;
And thereon sat an angel bright, which unto them did say:
"Fear not! Go tell the eleven that he precedes them into Galilee,
O'er is the strife, the Lord of Life hath won the victory!"

The words of the **choral introit** are adapted from a Greek Orthodox hymn, translated into English at the dawn of the 20th century. The tune is a Scottish melody, arranged for the Robert Shaw Chorale's 1951 recording "A Treasury of Easter Music."

CALL TO WORSHIP

Rejoice and be glad:

This is the day that the Lord has made!

Rejoice and be glad:

Heaven and earth will never be the same!

Rejoice and be glad: Christ is risen!

* HYMN #232

JESUS CHRIST IS RISEN TODAY

"EASTER HYMN"

CALL TO CONFESSION

Through the rising of Christ from the grave,

God broke the power of the grave,

God broke the power of death

and condemned death itself to die.

Trusting in the power of God's love,

let us confess our brokenness, first in unison and then in silence.

PRAYER OF CONFESSION

God of new beginnings,

help us to identify in our lives all that should rightly die –

unhealthy relationships, tired habits, fruitless longing.

Resurrect in our lives faith, hope and love

as surely as you raised Jesus Christ from the grave ...

(Silence for personal prayer and reflection.)

KYRIE #579

LORD, HAVE MERCY

"ORTHODOX"

Kyrie eleison, Kyrie eleison.

Christe eleison, Christe eleison.

Kyrie eleison, Kyrie eleison.

WORDS OF ASSURANCE

Friends: Hear the good news!

With God, there is no relationship that cannot be reconciled,

no chasm that cannot be bridged, no brokenness that cannot be healed.

In Christ, we are forgiven. In Christ, we have new life. Amen.

* RESPONSE #582 GLORY TO GOD, WHOSE GOODNESS SHINES ON ME

"GLORY TO GOD"

Glory to God, whose goodness shines on me,

and to the Son, whose grace has pardoned me,

and to the Spirit, whose love has set me free.

As it was in the beginning, is now and ever shall be. Amen.

World without end, without end. Amen.

World without end, without end. Amen.

World without end, without end. Amen.

As it was in the beginning, is now and ever shall be. Amen.

The **banner in front** has depicted our journey throughout Lent, using a new art panel each week. They were removed for Maundy Thursday and Good Friday to reveal the somber looking road and crosses. Today, a full and brilliant resurrection cross has replaced the three gaunt crosses, symbolizing God's defeat of death in Jesus' resurrection.

For families with young children:

Help your child sing every "Alleluia!" in the Easter hymns today. Together count the alleluias in one song or the whole service and mark them in your bulletin. Let your child stand in the pews so s/he can see more easily and can sing and speak in the middle of the sound rather than under it.

Listen for the sounds of special instruments today.

* **PASSING OF THE PEACE**

The peace of our Lord Jesus Christ be with you.
And also with you.

(Please greet one another with signs of peace.)

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

ISAIAH 25:6-9

PEW BIBLE, OT, P. 613

ANTHEM

CHRIST IS RISEN! SHOUT HOSANNA!

MARK HAYES

THE SANCTUARY CHOIR AND BRASS ENSEMBLE

Christ is risen! Shout hosanna! Celebrate this day of days!

Christ is risen! Hush in wonder: all creation is amazed.

In the desert all-surrounding, see, a spreading tree has grown.

Healing leaves of grace abounding bring a taste of love unknown!

Christ is risen! Raise your spirits from the caverns of despair.

Walk with gladness in the morning. See what love can do and dare.

Drink the wine of resurrection, not a servant, but a friend.

Jesus is our strong companion; joy and peace shall never end.

Christ is risen! Earth and heaven nevermore shall be the same.

Break the bread of new creation where the world is still in pain.

Tell its grim, demonic chorus: "Christ is risen! Get you gone!"

God the First and Last is with us. Sing hosanna everyone!

The **text of the anthem** stresses author Brian Wren's intention to affirm the social implication of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

GOSPEL READING

MARK 16:1-8

PEW BIBLE, NT, P. 51

SERMON

REV. CAROLINE M. KELLY

RESPONDING TO AND SEALING THE WORD

* **HYMN #247**

NOW THE GREEN BLADE RISES

"NOËL NOUVELET"

INVITATION TO OFFERING

MUSICAL OFFERING

HALLELUJAH! RESURRECTION DAY!

LARRY SHACKLEY

THE SANCTUARY CHOIR AND BRASS ENSEMBLE

Come, see the place where Jesus lay, angels have rolled the stone away!

Sing hallelujah! Resurrection day!

Tell me, O death, where is your sting? You cannot hold the risen king.

Sing hallelujah! Resurrection day!

Down to the tomb the savior had gone, but Sunday morning there came a new dawn.

God's mighty angel, at break of day, came to the gravestone and rolled it away.

The angel told Mary, "Shake off your fear! Jesus is risen, he is not here!

Tell his disciples he's no longer dead, just as he promised, just as he said."

He arose a victor from the dark domain, and he lives forever with his saints to reign.

* DOXOLOGY PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

“LASST UNS ERFREUEN”

Praise God, from whom all blessings flow;
Praise God, all creatures high and low;
Alleluia, alleluia!

Praise God, in Jesus fully known:
Creator, Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

* PRAYER OF THANKSGIVING AND DEDICATION

INVITATION TO THE LORD'S TABLE

* HYMN #526 LET US TALENTS AND TONGUES EMPLOY

“Linstead”

GREAT PRAYER OF THANKSGIVING

The Lord be with you.
And also with you
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Let us pray together:
It is truly right and our greatest joy to give you thanks and praise,
O Lord our God, Creator of the universe,
for you worked in darkness to bring all life into being,
and to bring new life through Christ your Son.

Out of that darkness you bring marvelous light, again and again. When we shield our eyes, unwilling to see what you are doing, **still you work.**

When we shut the doors, afraid to step into your new world,
still you work.

When we deny and betray, with words and with actions,
still you work.

And so we give you thanks, O God,
that your love does not depend on our faithfulness,
that your saving grace does not depend on our worthiness.

Therefore we praise you, joining our voices
with angels and archangels and with all the faithful of every time and place,
who forever sing to the glory of your name:

SANCTUS

JOHN L. BELL

THE SANCTUARY CHOIR
Translation from Latin:
Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory,
glory be to thee, O Lord most high.

The word “thanksgiving,” in its Greek-derived form, “Eucharist,” is the most widely used description for the Sacrament of the Meal. Other ways are “Lord’s Supper,” which emphasizes the sense of fellowship we enjoy as we gather, or “Holy Communion,” which emphasizes our intimate spiritual relationship with Christ.

As we come to your table of grace filled with your bounty . . .
(the Celebrant continues the prayer)

... As we come to your table of grace,
we hear again your call to be made one, and to show the world
your love in our every action and every word.

Send your Spirit again to this place,
that just as many grains become one bread
and many grapes become one cup,
we who are many may become one with you
and with your people in every time and place.

May this feast nourish us for your kingdom,
and may your kingdom come here and now.
We pray these and all things in the name of Jesus the Christ,
who is victorious over death and who calls us by name,
and who taught us to pray together,

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

BRYAN LOHR, ORGAN

POST-COMMUNION PRAYER

Gracious God, we give you thanks
that by the witness of your word
and the sharing of this meal
you have opened our hearts and eyes
to the presence of Christ among us.
Now send us forth from this place
by the power of your Spirit
to tell this good news to the world:
The Lord has risen indeed! Amen.

We will
receive
**communion
by intinction**
at one of two
stations in
the front of
the
sanctuary; as
directed by
the ushers,
please come
forward, take
a piece of
bread from
the basket,
dip it into the
cup, eat it
and then
return to
your seat.

BEARING AND FOLLOWING THE WORD INTO THE WORLD

* CHARGE AND BENEDICTION

* CLOSING VOLUNTARY FINALE FROM SYMPHONIE NO. 6 CHARLES MARIE WIDOR
BRYAN LOHR, ORGAN

* When this symbol precedes an element of the service, please rise in body or spirit.
Please join in reading or singing those parts of the service printed in **bold**.

This Morning’s Worship Leaders

Preacher..... Caroline Kelly
Liturgist Ann Kellermeyer
Director of Music Ministries..... Bryan Lohr
Musicians: Alexandria Blank, Trumpet; Deandre Cook, Trombone; Hanna Livingston, Trumpet
..... Maakeh Boayue, Trombone; The Sanctuary Choir
Sound Technician..... Joe Aurigemma
Ushers..... Burt Heister and David Stickler
Communion Servers..... Pam Jan, Shirley Giarritta, Joe Weaver, and Phil Mills

Welcome and thank you to our brass players from Frostburg State University for sharing their talents with us today.

OUR STAFF

Teaching Elder/Pastor..... Rev. Caroline M. Kelly
Director of Music Ministries Bryan Lohr
Executive Administrative Assistant..... Brittany Jackson
Sexton..... Zach Dodge
Sound Tech/Security..... Joe Aurigemma
Sunday Worship Child Care Providers..... Ginny Reid and Addy Mallery

THE SESSION

Class of 2018: Carl Belt, Carolyn Mathews, Judy Stern, and Agnes Yount
Class of 2019: Shirley Giarritta, Gary Hendrickson, Phil Mills, and David Stickler
Class of 2020: Chelsea Boor, Jeff Getty, Pam Jan, and Joe Weaver
Clerk of Session..... Jeff Getty
Moderator..... Caroline Kelly

MISSION STATEMENT

Empowered by the Holy Spirit, we worship God and proclaim the Gospel of Jesus Christ by loving our neighbors and promoting peacemaking, justice and care of the earth.

VISION STATEMENT

We strive to be a community grounded in the good news of God’s love in Christ where all of God’s children are:

- Welcomed and cherished
- Called to worship, learn and grow together in faith, and
- Sent to share God’s love and justice with a broken and hurting world.

Adopted by the Session on September 17, 2015

GENERAL ANNOUNCEMENTS

WELCOME VISITORS: We are glad you found your way to First Presbyterian Church of Cumberland. For more information about opportunities to worship, learn and serve with us, we encourage you to visit the table outside the church office. You can also learn more about us at www.fpc-cumberland.org and www.facebook.com/First.Pres.Cumberland. Childcare is provided in the nursery. An usher will be glad to direct you there.

CHILDREN IN WORSHIP: While we do provide a nursery for young children, we also welcome you to bring your child with you to worship. We have "worship bags" in the back of the sanctuary that include materials for drawing and coloring, as well as Bible stories and Bible word-find games. After the Time for Young Disciples, children may go to the nursery for a Bible lesson or remain in the sanctuary. Our "Young Children in Worship" pew card contains information about why young children should be encouraged to come to worship and how parents and others can engage them more fully in worship.

THE PRAY-GROUND is a special space in the sanctuary for our youngest children and their families. All families are welcome to come and sit in the right front pews with their children seated on the rug. This front row seat will allow God's youngest children to participate in the service in a place where they can see and hear best. There will be activities provided so that their little hands are kept busy while participating in worship. "Jesus said to them, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it'" (Mark 10:14-15).

FRIENDSHIP PADS: Please locate and sign the red pad in your pew, tear off the sheet and place it in the collection plate during the offering. This important practice allows us to be mindful of new folks and long-time members as well, and is a good way to learn (or remember) the names of those with whom you are seated. **If you are visitor, please fill out the "Welcome to First Presbyterian Church" card in the pew rack and put it in the offering plate when it comes by during the service.**

PERSONAL LISTENING DEVICES: (amplifiers) are available in the back of the church for use during worship. Please see an usher for assistance.

WORSHIP BROADCASTS ON YOUTUBE: To view worship services live or to view taped worship services, go to www.youtube.com (First Presbyterian Church of Cumberland Live Stream) or go to our website <http://www.fpc-cumberland.org> and click on "click here to view our worship service" located at the bottom of the home page.

SANCTUARY FLOWERS: Please contact Michael Levitas or the church office if you would like to sponsor flowers for a special occasion like a birthday or anniversary or in memory or honor of someone. You may specify live or silk flowers. Silk flower money will be directed to the Special Ministries Fund.

ADMINISTRATION & FINANCE

RULING ELDERS: AGNES YOUNT & PAM JAN

ANNUAL GIVING YEAR-TO-DATE:	as of March 25, 2018
Total 2018 Pledges Promised	\$222,725.00
Pre-paid pledges	\$ 11,275.00
2018 Pledge Balance Promised	\$211,450.00
Pledge Balance Received Year-to-Date	\$ 50,045.00
Pledge Balance Promised Year-to-Date	\$ 47,875.00
Over/(Under)	\$ 2,169.00

SUNDAY ATTENDANCE

March 26, 2017
67

March 25, 2018
89 (Palm Sunday)

<http://www.facebook.com/First.Pres.Cumberland>

WHAT'S HAPPENING THIS WEEK:

MONDAY, APRIL (2) CHURCH OFFICE CLOSED

1:30 PM AMERICAN RED CROSS BLOOD DRIVE IN THE FELLOWSHIP HALL

TUESDAY, APRIL (3)

9:00 AM CHURCH OFFICE OPEN
12:00 PM CONGREGATIONAL NOMINATING COMMITTEE MEETING IN THE PASTOR'S OFFICE
5:30 PM WORSHIP & MUSIC MEETING IN THE PARLOR
6:30 PM MISSION MEETING IN THE PARLOR
7:00 PM BUILDINGS & GROUNDS MEETING IN THE CHAPEL

WEDNESDAY, APRIL (4)

9:00 AM CHURCH OFFICE OPEN
10:30 AM STAFF MEETING IN THE PASTOR'S OFFICE
6:15 PM JOYBELLS REHEARSAL
7:00 PM N.A. GROUP MEETING IN THE HERITAGE ROOM
7:30 PM SANCTUARY CHOIR REHEARSAL

THURSDAY, APRIL (5)

9:00 AM CHURCH OFFICE OPEN
5:00 PM ELDER TRAINING IN THE MULTI-PURPOSE ROOM

FRIDAY, APRIL (6)

9:00 AM CHURCH OFFICE OPEN

SATURDAY, APRIL (7)

1:00 PM SOUTH DAKOTA INTERVIEWS IN THE LIBRARY
6:00 PM N.A. GROUP MEETING IN THE HERITAGE ROOM

SUNDAY, APRIL (8)

9:45AM ADULT BIBLE STUDY & 2-5 YEAR OLD CLASS: AN ILLUSTRATED COMPASSION
11:00AM SERVICE FOR THE LORD'S DAY
5:00 PM NEW MEMBER CLASS IN THE MULTI-PURPOSE ROOM

****Please note that Church Office will be closed tomorrow in observance of Easter.**

MISSION RULING ELDERS: JUDY STERN & PHIL MILLS

ONE GREAT HOUR OF SHARING OFFERING: This Easter morning we have the opportunity to give to the One Great Hour of Sharing Offering. Thirty-two percent of the funds raised help support the Presbyterian Committee on the Self-Development of People which continues to work with low-income communities across the United States to overcome oppression and injustice. In 2017, National SDOP entered into partnerships with projects focused on literacy, worker-owned cooperatives, advocacy, youth-led initiatives, skills development, farming, worker rights, immigration/refugee issues and capacity building. Through your gifts to One Great Hour of Sharing, over 5,000 projects in economically poor communities in the United States and around the world have had an opportunity to develop solutions to their own challenges since SDOP's inception. Find more information at presbyterianmission.org/sdop.