

## 280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with  
 2 We would raise our al - le - lu - ias for the  
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a  
 grace of yes - ter - years; for to - mor - row's  
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.  
 un - known path - way, hear, O Lord, our hum - ble prayers.  
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the  
 In the church -'s pil - grim jour - ney you have led us  
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

Cor - ner - stone, still the church is called to  
 all the way; still in pres - ence move be -  
 mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.  
 fore us, fire by night and cloud by day.  
 san - nas now and through e - ter - ni - ty.

## Holy Spirit, Come to Us

*Veni Sancte Spiritus*

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*Ostinato (repeated continuously)*

Ho - ly Spir - it, come to us.  
 Ve - ni San - cte Spi - ri - tus.

Like many other chants from the ecumenical monastic community at Taizé, France, this brief text is intended for repeated singing by the congregation while a soloist or choir sings a longer related text. These refrains often use Latin to avoid connection with any current nation.

(A) (Em) (B)  
 C Gm D

flight, like the vig - or of the wind's rush, like the  
 Vine, to the church in faith as - sem - bled, to our  
 prayer, with the power to love and wit - ness, with the

(Em) (D) (G) (A/G) (F#m) (Bm) (Em) (A7) (D)  
 Gm F B<sup>b</sup> C/B<sup>b</sup> Am Dm Gm C7 F

new flame's ea - ger might:  
 midst as gift and sign: Come, Ho - ly Spir - it, come.  
 peace be - yond com - pare:

## Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do and to en - dure.  
 un - til this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

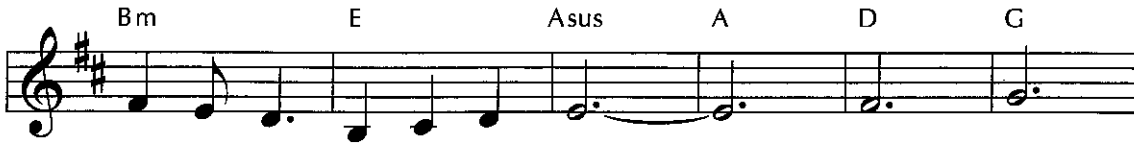
# 291 Spirit, Spirit of Gentleness

## Spirit

Refrain



Spir - it, spir - it of gen - tle - ness, blow through the



wil - der - ness, call - ing and free. Spir - it,



spir - it of rest - less - ness, stir me from plac - id - ness,

wind, wind on the sea. *Fine*

1 You moved on the wa - ters; you called to the  
 2 You swept through the des - ert; you stung with the  
 3 You sang in a sta - ble; you cried from a  
 4 You call from to - mor - row; you break an - cient



deep; then you coaxed up the moun - tains from the  
 sand; and you goad - ed your peo - ple with a  
 hill; then you whis - pered in si - lence when the  
 schemes; from the bond - age of sor - row the

As the author/composer reminds us in the refrain, the Spirit is both gentle and restless. The stanzas reinforce a sense of the Spirit's activity through a wide range of verbs, initially in the past tense; but they become more urgent in the present tense of the fourth stanza.

GIFT OF THE HOLY SPIRIT

E                      Asus                      A                      D                      G

val - leys of sleep; and o - ver the e -  
 law and a land. When they were con - found -  
 whole world was still. And down in the cit -  
 cap - tives dream dreams. Our wom - en see vi -

A                      G                      D

ons you called to each thing, "A -  
 ed with i - dols and lies, then you  
 y, you called once a - gain when you  
 sions; our men clear their eyes. With

Bm                      G

wake from your slum - bers and  
 spoke through your proph - ets to  
 blew through your peo - ple on the  
 bold new de - ci - sions your

A                      D                      G/A                      D                      A *to Refrain*

rise on your wings."  
 o - pen their eyes.  
 rush of the wind.  
 peo - ple a - rise.