

SECOND SUNDAY AFTER PENTECOST

JUNE 14, 2020

PRELUDE

Missa Brevis on Gospel Tunes

Sam Batt Owens

I. *Christe Eleison (Love Lifted Me)*

II. *Credo In Unum Deum (What A Fellowship, What A Joy Divine)*

Bryan Lohr, Organ

WELCOME AND OPENING PRAYER

HYMN #401

Here in This Place

"Gather Us In"

(*Please refrain from singing the hymns, but rather hum along.)



1 Here in this place the new light is stream-ing; now is the dark-ness
2 We are the young, our lives are a mys-tery. We are the old who
3 Here we will take the wine and the wa-ter; here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face. We have been sung through-out all of his-tory,
bread of new birth. Here you shall call your sons and your daugh-ters,
light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
Gath-er us in, the rich and the haugh-ty; gath-er us in, the
Give us to drink the wine of com-pas-sion; give us to eat the
Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
proud and the strong; give us a heart, so meek and so low-ly;
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

CONFESSION OF SIN

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves, and apart from you. We have turned from our neighbors, and refused to bear the burdens of others. We have ignored the pain of the world, and passed by the hungry, the poor, and the oppressed.

In your great mercy forgive our sins and free us from selfishness, that we may choose your will and obey your commandments; through Jesus Christ our Savior.

(silent prayer)

ASSURANCE OF PARDON

Brothers and sisters, hear these words from the scriptures: "The Lord is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters." Psalm 23:1-2)

In the name of Jesus Christ, we are forgiven! Thanks be to God!

SUNG RESPONSE #582

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free! As it was in the beginning, is now and ever shall be. Amen.

OLD TESTAMENT LESSON

Psalm 40:1-11

¹ I waited patiently for the LORD; he inclined to me and heard my cry.

² He drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure.

³ He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD. ⁴ Happy are those who make the LORD their trust, who do not turn to the proud, to those who go astray after false gods.

⁵ You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you. Were I to proclaim and tell of them, they would be more than can be counted.

⁶ Sacrifice and offering you do not desire, but you have given me an open ear.^[b] Burnt offering and sin offering you have not required.

⁷ Then I said, "Here I am; in the scroll of the book it is written of me."^[c]

⁸ I delight to do your will, O my God; your law is within my heart."

⁹ I have told the glad news of deliverance in the great congregation; see, I have not restrained my lips, as you know, O LORD.

¹⁰ I have not hidden your saving help within my heart, I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation.

¹¹ Do not, O LORD, withhold your mercy from me; let your steadfast love and your faithfulness keep me safe forever.

NEW TESTAMENT LESSON

I Corinthians 1:1-9

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord^[a] and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my^[b] God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind — ⁶ just as the testimony of^[c] Christ has been strengthened among you — ⁷ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

SERMON

Grateful for One Another

Draw Us in The Spirit's Tether

"Union Seminary"

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia! Al - le -
 break the bread and bless the cup, Al - le - lu - ia! Al - le -
 we may be dis - ci - ples true. Al - le - lu - ia! Al - le -

lu - ia! Here we touch your gar - ment's hem.
 lu - ia! so now bind our friend - ship up.
 lu - ia! We will serve with faith a - new.

SACRAMENT OF HOLY COMMUNION

In The Midst of New Dimensions

"New Dimensions"

1 In the midst of new di - men - sions, in the face of
 2 Through the flood of starv - ing peo - ple, war - ring fac - tions,
 3 As we stand, a world di - vid - ed by our own self -
 4 We are man and we are wom - an, all per - sua - sions,
 5 Should the threats of dire pre - dic - tions cause us to with -

chang - ing ways, who will lead the pil - grim peo - ples
 and de - spair, who will lift the ol - ive branch - es?
 seek - ing schemes, grant that we, your glob - al vil - lage,
 old and young, each a gift in your cre - a - tion,
 draw in pain, may your blaz - ing phoe - nix spir - it

Refrain

wan - dering in their sep - arate ways?
 Who will light the flame of care?
 might en - vi - sion wid - er dreams. God of rain - bow, fi - ery pil - lar,
 each a love song to be sung.
 res - ur - rect the church a - gain.

lead - ing where the ea - gles soar, we your peo - ple, ours the jour - ney

now and ev - er, now and ev - er, now and ev - er - more.

THE BENEDICTION

RESPONSE #306

Blest Be the Tie That Binds
(Please do not hold hands.)

“Dennis”

**Blest be the tie that binds our hearts in Christian love.
The fellowship of kindred minds is like to that above.**

POSTLUDE

Come Thou Fount Of Every Blessing
Bryan Lohr, Organ

arr. Diane Bish

This Morning’s Worship Leaders

Preacher..... Rev. Dr. James R.M. Young
Liturgist.....Sharon Kazary
Director of Music Ministries.....Bryan Lohr
Sound TechnicianJoe Aurigemma
Ushers.....Bob and Sharon Kazary

A MEETING OF THE CONGREGATION of First Presbyterian Church of Cumberland, Maryland is called by the Session for next **Sunday, June 21, 2020 immediately after worship** to act on the recommendation of the Nominating Committee to elect Evan Swanger to fulfil the unexpired term of Shirley Giarrittia for the session class of 2022.

Music Notes

In this morning’s organ prelude, composer African American composer Sam Batt Owens (1928-1998) reimagines the traditional *missa brevis (short mass)* using popular gospel hymns to correspond with traditional Latin texts.

Today’s postlude is another popular hymn tune, joyously arranged by Diane Bish (b. 1941.) A native of Kansas, Bish rose to musical stardom in the 1980’s and 90’s as creator, host, and producer of the television show “The Joy Of Music.”