

FIRST PRESBYTERIAN CHURCH

11 WASHINGTON STREET CUMBERLAND, MD 21502

SERVICE FOR THE LORD'S DAY: ALL SAINTS' SUNDAY NOVEMBER 1, 2020

11:00 AM

PRELUDE

ELEGY FROM 'A DOWNLAND SUITE'
BRYAN LOHR, ORGAN

JOHN IRELAND
BWV 658

CHIMING OF THE HOUR

WELCOME , ANNOUNCEMENTS, JOYS

* CALL TO WORSHIP

After this I looked, and there was a great multitude that no one could count,
from ever nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb,
robed in white, with palm branches in their hands.
They cried out in a loud voice, saying:
Salvation belongs to our God who is seated on the throne, and to the Lamb!

* HYMN #410

GOD IS CALLING THROUGH THE WHISPER

"W ŻŁOBIE LEŻY"

1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,
3 God is call-ing through the mu-sic of sub-lime and hu-man arts,
through the thrill of sud-den beau-ties that can catch us by sur-prise.
through their long-ing for re-demp-tion and for res-cue from de-spair.
through the hymns of earth and an-gels, and the car-ols of our hearts.
Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:
Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing:
Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:
God is call-ing—can you hear? God is call-ing—can you hear?
God is call-ing—can you hear? God is call-ing—can you hear?
God is call-ing—and we hear! God is call-ing—and we hear!

* CALL TO CONFESSION

* PRAYER OF CONFESSION

Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid.

In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love, we may inherit the kingdom you promised in Jesus Christ.

(Silence for personal prayer and reflection.)

ASSURANCE OF PARDON

Brothers and sisters, hear these words from the scriptures: "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners- of whom I am the foremost."(I Timothy 1:15) Friends trust the Good News from the Lord: **In Jesus Christ we are forgiven! Thanks be to God!**

* SUNG RESPONSE #582

GLORY TO GOD, WHOSE GOODNESS SHINES ON ME

"GLORY TO GOD"

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free! As it was in the beginning, is now and ever shall be. Amen.

"PEACE, HOPE, AND A FUTURE": 2021 STEWARDSHIP CAMPAIGN
PASTORAL NOMINATING COMMITTEE

CAROLYN MATHEWS

OLD TESTAMENT READING

PSALM 34:1-10

¹ I will bless the LORD at all times; his praise shall continually be in my mouth.

² My soul makes its boast in the LORD; let the humble hear and be glad.

³ O magnify the LORD with me, and let us exalt his name together.

⁴ I sought the LORD, and he answered me, and delivered me from all my fears.

⁵ Look to him, and be radiant; so your^[a] faces shall never be ashamed.

⁶ This poor soul cried, and was heard by the LORD, and was saved from every trouble.

⁷ The angel of the LORD encamps around those who fear him, and delivers them.

⁸ O taste and see that the LORD is good; happy are those who take refuge in him.

⁹ O fear the LORD, you his holy ones, for those who fear him have no want.

¹⁰ The young lions suffer want and hunger, but those who seek the LORD lack no good thing.

ANTHEM

HARK, I HEAR THE HARPS ETERNAL

ARR. ALICE PARKER

THE SANCTUARY CHOIR (STREAMED LIVE FROM WORSHIP ON NOVEMBER 3, 2019)

ERIC RINGLER AND GAIL PLITNIK, SOLOISTS

NEW TESTAMENT READING

MATTHEW 23:1-12

²³ Then Jesus said to the crowds and to his disciples, ² "The scribes and the Pharisees sit on Moses' seat; ³ therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. ⁴ They tie up heavy burdens, hard to bear,^[a] and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. ⁵ They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. ⁶ They love to have the place of honor at banquets and the best seats in the synagogues, ⁷ and to be greeted with respect in the marketplaces, and to have people call them rabbi. ⁸ But you are not to be called rabbi, for you have one teacher, and you are all students.^[b] ⁹ And call no one your father on earth, for you have one Father—the one in heaven. ¹⁰ Nor are you to be called instructors, for you have one instructor, the Messiah.^[c] ¹¹ The greatest among you will be your servant. ¹² All who exalt themselves will be humbled, and all who humble themselves will be exalted.

SERMON

WHAT ARE WE CONCERNED ABOUT?

REV. DR. JAMES R.M. YOUNG

1 Here, O our Lord, we see you face to face.
 2 Here would we feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 Too soon we rise; the sym - bols dis - ap - pear.
 5 Feast af - ter feast thus comes and pass - es by,
 Here would we touch and han - dle things un - seen,
 here drink with you the roy - al cup of heaven;
 this is the heaven - ly ta - ble for us spread.
 The feast, though not the love, is past and gone;
 yet, pass - ing, points to that glad feast a - bove,
 here grasp with firm - er hand e - ter - nal grace,
 here would we lay a - side each earth - ly load,
 Here let us feast and, feast - ing, still pro - long
 the bread and wine re - move, but you are here,
 giv - ing sweet fore - taste of the fes - tal joy,
 and all our wea - ri - ness up - on you lean.
 and taste a - fresh the calm of sin for - given.
 the fel - low - ship of liv - ing wine and bread.
 near - er than ev - er, still our shield and sun.
 the Lamb's great brid - al feast of bliss and love.

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

WORDS OF INSTITUTION

RECOGNITION OF THE SAINTS IN GLORY

GREAT PRAYER OF THANKSGIVING AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours now and forever. Amen.

PARTAKING OF THE ELEMENTS

SPECIAL SUNG PRAYER

MEMORIES
 ONE VOICE CHILDREN'S CHOIR



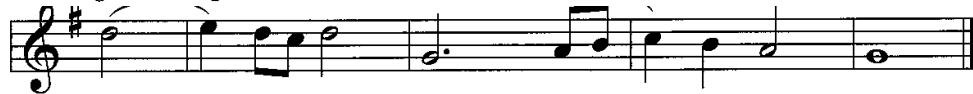
1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!



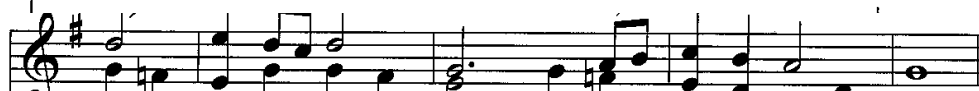
3 O blest com - mu - nion, fel - low - ship di - vine!



We fee - bly strug - gle; they in glo - ry shine; yet



all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!

* BENEDICTION

* SONG RESPONSE #306

BLEST BE THE TIE THAT BINDS

"DENNIS"

(Please do not hold hands.)

Blest be the tie that binds our hearts in Christian love.

The fellowship of kindred minds is like to that above.

CLOSING VOLUNTARY

SINE NOMINE
BRYAN LOHR, ORGAN

JOHN WEAVER

* When this symbol precedes an element of the service, if you are able, please stand.
Please join in reading or singing those parts of the service printed in bold.

This Morning's Worship Leaders

Preacher.....	Rev. Dr. James R.M. Young
Liturgist.....	Josh Gilhart
Director of Music Ministries.....	Bryan Lohr
Musicians.....	The Sanctuary Choir, Eric Ringler and Gail Plitnik
Audio/Video Technicians.....	Joe Aurigemma and Eric Ringler
Ushers.....	Bob and Sharon Kazary

WORSHIP & MUSIC NOTES

RECOGNITION OF THE SAINTS IN GLORY: Today during the communion liturgy, we will pause to read the Necrology, the list of those among our membership who have died since All Saints' Day 2019:

Rex Burton
Grace Frickey
Gwen Harris
Carol Lee
Joyce Macy
Charlie Orlick
Bill Rudd
Kay Rudd
Agnes Yount

This morning's prelude is the second movement of *A Downland Suite* by English composer John Ireland (1879-1962.) Composed for brass band in 1932, the suite represents the composer's love for the landscape of England's southeastern coastal counties. The poignant *Elegy*, or a lament for the dead, was transcribed for the organ by English organist Alec Rowley (1892-1958.)

Written in 1995 for the dedication of the new Reuter organ at Shadyside Presbyterian Church in Pittsburgh, *Sine Nomine* by American organist and pedagogue, John Weaver (b. 1937), incorporates two popular tunes used for the hymn text *For All The Saints* (SINE NOMINE and the older SARUM) along with the African American spiritual *When The Saints Go Morning In*.

SESSION OF FIRST PRESBYTERIAN CHURCH

REV. DR. JAMES R.M. YOUNG, MODERATOR OF THE SESSION
JEFF GETTY, CLERK

CLASS OF 2021

Bob Courtney: Building & Grounds
Laura Fiscus: Mission
Josh Gilhart: Faith Formation
Aaron Hendrickson: Mission

CLASS OF 2022

Cindy Corley: Administration & Finance
Gary Hendrickson: Administration & Finance
David Stickler: Worship & Music
Evan Swanger: Building & Grounds

CLASS OF 2023

Kristina Hall: Congregational Care & Outreach
Janet Hendershot: Faith Formation
Sharon Kazary: Worship & Music
Jan Layman: Congregational Care & Outreach

MISSION STATEMENT

Empowered by the Holy Spirit, we worship God and proclaim the Gospel of Jesus Christ by loving our neighbors and promoting peacemaking, justice and care of the earth.

VISION STATEMENT

We strive to be a community grounded in the good news of God's love in Christ where all of God's children are:

- Welcomed and cherished
- Called to worship, learn and grow together in faith, and
- Sent to share God's love and justice with a broken and hurting world.

Adopted by the Session on September 17, 2015

GENERAL ANNOUNCEMENTS

OFFERING PLATES: Offering plates are available on the table in the back of the sanctuary. Please deposit your gifts, offerings, and tithes into the plate as you enter or exit the sanctuary.

SANCTUARY FLOWERS: Please contact Michael Levitas or the church office if you would like to sponsor flowers for a special occasion like a birthday or anniversary or in memory or honor of someone. You may specify live or silk flowers. Silk flower money will be directed to the Special Ministries Fund.

ADMINISTRATION & FINANCE

RULING ELDERS: GARY HENDRICKSON & CINDY CORLEY

ANNUAL GIVING YEAR-TO-DATE:	as of October 25, 2020
Total 2020 Pledges Promised	\$206,064.00
Pre-paid pledges	\$ 17,368.00
<u>2020 Pledge Balance Promised</u>	<u>\$188,696.00</u>
Pledge Balance Received Year-to-Date	\$153,895.00
Pledge Balance Promised Year-to-Date	\$156,888.00
Over/(Under)	\$ (2,993.00)

ONLINE PLEDGE SUBMISSION NOW AVAILABLE: This year, we have created a way to submit your pledges online via our webpage. If you are interested in submitting your pledge online, please visit <http://www.fpc-cumberland.org/pledge/>.

CONGREGATIONAL CARE & OUTREACH

RULING ELDERS: KRISTINA HALL & JAN LAYMAN

JOIN US WHEREVER YOU ARE FOR OUR 5MIN NOON PRAYER MONDAY THROUGH SATURDAY, 12:00-12:05.

PRAYER REQUESTS: You can now submit your prayer request on the FPC website. Click the nurture tab and then prayer request. "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you." Matthew 7:7

MISSION

RULING ELDERS: LAURA FISCUS & AARON HENDRICKSON

UNION RESCUE MISSION NEEDS: The Union Rescue Mission is in need of hygiene items for men and women. They have a higher need for men's hygiene products. Please place your donations in the box in the lobby. We will deliver these items to Union Rescue Mission on November 15.

General Items: Bar Soap, Toothpaste (adults and kids), Toothbrushes (adults and kids), Dental Floss, Band Aides (adults and kids), Diapers, Adult Diapers, Shampoo (men, women, children, babies), Deodorant/Anti-perspirant, Bed Pillows (new only), Pillowcases (new only), Blankets (new only), Bath Towels (new only), Wash Cloths (new only), Nail clippers, Hand Sanitizer, Chap Stick, Q Tips, Mouthwash, Hand Lotion, Toilet Paper, Flushable Toilet Wipes

Men: Shaving Cream, Disposable razors, Hair Gel, Combs, Tweezers/grooming kits, Body Sprays, Body Lotions, Talc/Foot Powder

Women: Feminine products (including douches, etc.), Razors, Hairbrushes, Tweezers, Female Razors, Pedicure Devices (ped eggs, etc.), Hairspray, Shaving Cream, Hair Remover, Hair Conditioner, Body Sprays/lotions (Female scents), Facial Scrubs, Loofas, Make up Removers, Nail Polish Remover, Face Creams, Nail Files, Emory Boards

Children: Diaper Rash Cream, Baby Wipes, Bubble Bath, Plastic underpants, Baby Powder, Face washes/acne pads

NO: Makeup, Aspirin/OTC medicine, Ointments, Vitamins, Clothing/Shoes, Alcohol/Peroxide, Antacids