



7:00 PM

CHIMING OF THE HOUR

OPENING VOLUNTARY

CHORAL NO. 2 IN B MINOR
BRYAN LOHR, ORGAN

CÉSAR FRANCK

WELCOME AND ANNOUNCEMENTS

INTROIT

KUM BY YAH
ADAM POMEROY, SOLOIST

TRADITIONAL SPIRITUAL

*** CALL TO WORSHIP & PRAYER OF THE DAY**

This is the day that Christ gathered his disciples in the upper room and gave them a new commandment: "Love one another as I have loved you."

Gather your disciples again that we may obey, O Lord.

This is the day that Christ took a towel and washed his disciples' feet as an example of his love.

Wash us clean that we may follow your example, O Lord.

This is the day that Christ gave us this sacred meal, that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers in his resurrection.

Feed us that we may commune with you and follow you, O Lord.

Let us worship God. Let us pray together:

Holy God, Jesus commanded his disciples to love one another. Write this commandment in our hearts and give us the will to serve others even as Jesus was the servant of all. Unite us this night with all who belong to Christ, that we may worship and praise the One whose dying and rising has brought us life. Amen.



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

CALL TO CONFESSION

PRAYER OF CONFESSION

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ, you serve us freely, but we refuse your love by withholding ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace. Amen.

(Silence for personal prayer and reflection.)

HUMMED KYRIE ELEISON #577

LORD, HAVE MERCY

"KYRIE ELEISON"

Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

ASSURANCE OF PARDON

* HUMMED RESPONSE #582

GLORY TO GOD, WHOSE GOODNESS SHINES ON ME

"GLORY TO GOD"

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free! As it was in the beginning, is now and ever shall be. Amen.

PRAYER FOR ILLUMINATION

FIRST READING

I CORINTHIANS 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for^{al} you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

THE SANCTUARY CHOIR (LIVE STREAMED FROM WORSHIP ON MAUNDY THURSDAY, 2019)

Verily, verily I say unto you: Except ye eat the flesh of the Son of man,
and drink ye his blood, ye have no life in you.

Whoso eateth my flesh, and drinketh my blood, hath eternal life:
And I will raise him up at the last day, and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

SECOND READING

JOHN 13:31-38

³¹ When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

Jesus Foretells Peter’s Denial

³⁶ Simon Peter said to him, “Lord, where are you going?” Jesus answered, “Where I am going, you cannot follow me now; but you will follow afterward.” ³⁷ Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” ³⁸ Jesus answered, “Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.

SERMON

“NIGHT”

REV. DR. WALT PETERS

* HYMN #203

JESU, JESU, FILL US WITH YOUR LOVE

“CHEREPONI”

Refrain

Je - su, Je - su, fill us with your love; show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are wealth-y and poor, var - ied in col - or and
3 These are the ones we should serve; these are the ones we should
4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

feet, Mas - ter who acts as a slave to them.
race; neigh-bors are near us and far a - way.
love; all these are neigh-bors to us and you.
feet; this is the way we should live like you.

Fine

PRAYERS OF INTERCESSION

(At the conclusion of each petition the leader will say, “Lord, in your mercy...”
and the congregation will respond, “hear our prayer.”)

OFFERING & OFFERTORY PRAYER

(The offering is to be placed in the dish at the rear of the sanctuary. We are not passing the plate at this time)

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give our thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. You made us in your image and freed us from the bonds of slavery. You claimed us as your people and made covenant to be our God. You fed us manna in the wilderness and brought us to a land flowing with milk and honey. When we forgot your covenant you spoke through prophets, calling us to turn again to your ways. Therefore, we praise you, joining our voices with the celestial choirs and with all the faithful in every time and place, who forever sing to the glory of you name:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er, God of might, heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

You are holy, O God of majesty, and blessed is Jesus Christ, your son, our Lord. In humility he descends from your heights to kneel in obedience to love's commands. He who is boundless takes on the bondage of our sin. He who is free takes our place in death's prison. He who is risen leads us to eternal life. Remembering all your mighty and merciful acts, we take this bread and this cup from the gifts you have given us and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving that our lives may proclaim the great mystery of faith in the crucified One:



Christ has died; Christ is ris-en; Christ will come a - gain.

Christ has died; Christ is ris-en; Christ will come a - gain.

Lead us, O God, by the power of your Spirit to live as love commands. As we are bound to Christ set us free for joyful obedience and glad service. As Jesus gave his life for ours help us to live our lives for others with humility and persistent courage. Give us strength to serve you faithfully until the promised day of resurrection when, with the redeemed of all the ages, we will feast with you in glory.

Through Christ all glory and honor are yours, almighty God, with the Holy Spirit in your holy church, now and forever. Amen.

As Jesus taught us, let us pray for God's rule on this earth:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever. Amen

THE WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

PRAYER AFTER SUPPER

God of grace, we give you thanks for the feast of redemption we have shared in the body and the blood of our Savior. As you have nourished with love at this table, let our lives proclaim that love for the whole world, through Jesus Christ our Lord.

1 Go to dark Geth - sem - a - ne, all who feel the
 2 Fol - low to the judg - ment hall; view the Lord of
 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing
 4 Ear - ly has - ten to the tomb where they laid his

tempt - er's power; your Re - deem - er's con - flict see;
 life ar - raigned; O the worm - wood and the gall!
 at his feet, mark that mir - a - cle of time,
 breath - less clay: all is sol - i - tude and gloom.

watch with him one bit - ter hour; turn not from his
 O the pangs his soul sus - tained! Shun not suf - fering,
 God's own sac - ri - fice com - plete; "It is fin - ished!"
 Who has tak - en him a - way? Christ is risen! He

griefs a - way; learn from Je - sus Christ to pray.
 shame, or loss; learn from him to bear the cross.
 hear him cry; learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

STRIPPING OF THE CHURCH

(There is no benediction. Please remain seated. After the stripping of the church is completed, please depart in silence.)

* When this symbol precedes an element of the service, please rise in body or spirit.
 Please join in reading or singing those parts of the service printed in **bold**.

This Evening's Worship Leaders

Preacher.....Rev. Dr. Walt Peters
 Liturgist.....Cathy Levitas
 Director of Music Ministries.....Bryan Lohr
 Musicians.....Adam Pomeroy, Soloist and The Sanctuary Choir (previously recorded)
 Audio/Video Technicians.....Joe Aurigemma and Eric Ringler
 Ushers..... Sharon and Bob Kazary

The offering this evening will be donated to the Cumberland YMCA's new program, **At Risk After School**. This program offers an after school meal for children who qualify for reduced lunches in the Allegany County school system. Currently, 30 to 35 children participate in this program. The cost of a meal is \$3.85 and the meals are available five days a week. The Mission Committee of First Presbyterian supports this effort to help our community.

Please Join Us for the Remainder of our Holy Week Services!

Good Friday Virtual Service- A link will be sent out via email to view the service
 Easter Sunrise- 7:00 AM live at Rocky Gap Park- Rev. Dr. Walt Peters, Bryan Lohr
 Easter Morning Service- 11:00 AM Rev. Dr. Walt Peters live in sanctuary